



## **Regional Medical Control Advisory Committee**

**March 20, 2018**

**9:00 am – 10:30 am**

**Primary Meeting Location:** S-SV EMS Rocklin Office, 5995 Pacific Street

**Alternate Meeting Location:** S-SV EMS Redding Office, 2775 Bechelli Lane

### **Telephone Attendance Information (Listen Only)**

Audio Connection: (415) 594-5500, Meeting Number: 556-254-217

\*Telephone attendees who would like their attendance should email John Poland ([john.poland@ssvems.com](mailto:john.poland@ssvems.com)) indicating that they attended the meeting by telephone.

## **Meeting Agenda**

1. Call to Order/Introductions
2. Approval of Previous Minutes
  - January 16, 2018
3. Approval of Agenda
4. Public Comment
5. Old Business
6. New Business
  - Equipment and Supplies
    - Commercial Tourniquet Devices – Proposed mandatory requirement for all ALS providers
    - Needle Cricothyrotomy Equipment – Rusch QuickTrach® device approval
    - Supraglottic Airway Device – Optional scope of practice request update
    - Waveform Capnography – Discussion and request for information
    - S-SV EMS Prehospital Provider Agency Inventory Requirements (701)



- Policy actions for final review and approval:
  - 605 Prehospital Documentation
  - 706 Equipment And Supply Shortages
  - 830 Suspected Child Abuse/Neglect Reporting
  - 832 Suspected Elder/Dependent Adult Abuse Reporting
- Policy actions for initial review:
  - 305 Base/Modified Base Hospital Program
  - 844 ALS/LALS Transfer Of Patient Care
  - T-1 General Trauma Management
  - T-2 Tension Pneumothorax
  - 1102 Airway And Ventilation Management
  - 1103 Needle Cricothyrotomy
  - 1104 Nasotracheal Intubation
  - 1110-D (1) Adult Supraglottic Airway Device Skills Verification Checklist
  - 1110-D (2) Pediatric Supraglottic Airway Device Skills Verification Checklist
  - 1110-F Needle Cricothyrotomy Skills Verification Checklist
  - 1110-G Needle Thoracostomy Skills Verification Checklist
  - 1107 12 Lead EKG Procedure

7. S-SV EMS Information Update

8. Medical Directors Report

9. Future Agenda Items

10. Next Meeting Date

- May 15, 2018

11. Adjournment